

BOOKOF ABSTRACTS

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MODEL OF MIDWIFERY SERVICES TO DECREASE MATERNAL AND INFANT MORTALITY RATE IN BAJO TRIBE OF SOUTHEAST SULAWESI PROVINCE

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Background: Bajo tribe are people who live above the sea and are generally Muslim but still hold strong traditions and beliefs that developed in the life of the community. The Bajo tribe as a coastal community away from access to health services has a unique tradition of overcoming their health problems, called by Duata tradition. To improve maternal and child health services, local midwives are needed. A midwife is a person who has attended a recognized midwife education program in her country, has graduated from the education, and meets the qualifications to be registered and has a legal license (license) for midwife practice.

Aim: To know the service model of midwife to decrease maternal and infant mortality rate in Bajo tribe of Southeast Sulawesi.

Methods: This research was a qualitative research to explore information about the existence of local midwives in helping improve mother and child health services in Bajo Tribe In Southeast Sulawesi. This research was conducted on Bajo tribe community which spread in some region in Southeast Sulawesi, North Moramo Subdistrict, Moramo Sub-District of South Konawe, Nambo Kendari City, Soropia Sub-District of Konawe Regency. Data collection in this research was done by using participant observation technique. Direct observation to the subject was also done with everyday's activities to describe what we viewed, heard, and felt. Describing, reducing, selecting the theme were used for data analysis.

Results: Based on the interviews of Bajo tribe mothers indicated that knowledge about the utilization of health services was still lacking, which most mothers preempt their pregnancy first in shaman and then check to midwife after the age of the pregnancy about 6-7 month. In addition, maternal knowledge about the use of Mothers and Children Health books was still very poor. Besides, midwives were not standby in this area due to the unavailability of health facilities such as the village health pos, thus midwives chose to stay at home or at community health clinic.

Conclusion: Most of mothers have a positive attitude towards the existence of midwives and the utilization of health service facilities in the village.

Keywords: Bajo Tribe, Midwife, Qualitative, Southeast Sulawesi